PTO/SB/81 (09-03)

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INDICATION FORM

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Application Number	10/709,870			
Filing Date	June 2, 2004			
First Named Inventor	Kirschner, Mitchell I.			
Group Art Unit	1616			
Examiner Name	Not yet known			
Attorney Docket Number	718689.78			

I hereby appoint:  Practitioners at Customer Number  OR  Practitioner(s) named below:  Name  Registration Number  as my/our attorney(s) or agent(s) to prosecute the application identified above, and to transact all business in the United States Patent and Trademark Office connected therewith.  Please recognize or change the correspondence address for the above-identified application to:  The address associated with the above-mentioned Customer Number:  OR  Firm or  Individual Name  Address  720 Olive Street  Address  Address  City  St. Louis  State  Missouri  Zip  63101  Country  United States  Telephone  1 am the:							
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The address associated with the above-mentioned Customer Number:  OR  The address associated with Customer Number: OR  Firm or Individual Name  Address  720 Olive Street  Address  City  St. Louis  State  Missouri  Zip  63101  Country  Telephone  Jana 14-345-6000  Fax  State-6060  I am the:							
Blackwell Sanders Peper Martin LLP							
Address         24th Floor           City         St. Louis         State         Missouri         Zip         63101           Country         United States           Telephone         314-345-6000         Fax         314-345-6060           I am the:							
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I am the:							
Applicant/Inventor.  Assignee of record of the entire interest. See 37 CFR 3.7.1.  Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96).							
Name SIGNATURE of Applicant or Assignee of Record Eric J. Weisel, Secretary							
DrugTech Corporation							
Signature							
Date 7/28/64							
NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are							
required. Submit multiple forms if more than one signature is required, see below*.   *Total of 1 forms are submitted.							

This collection of information is required by 37 CFR 1.31 and 1.33. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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PTO/SB/96 (08-00)
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AUG 2 7 2004 STATEMENT UNDER 37 CFR 3.73(b) pplicant/Patent Owner: <u>Mitchell I. Kirschner, et al.</u> Application No./Patent No.: 10/709,870 Filed/Issue Date: June 2, 2004 Entitled: NUTRITIONAL FORMULATIONS DrugTech Corporation , a <u>corporation</u>
Assignee) , a <u>corporation</u>
(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.) (Name of Assignee) states that it is: the assignee of the entire right, title, and interest; or an assignee of less than the entire right, title and interest. The extent (by, percentage) of its ownership interest is \_\_\_\_\_ in the patent application/patent identified above by virtue of either: A. [X] An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached. OR B. [ ] A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below: To: \_\_ 1.From: The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached. From:\_\_\_\_\_\_ To: \_\_\_\_\_\_ To: \_\_\_\_\_\_ The document was recorded in the United States Patent and Trademark Office at 2.From: \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached. To: 3.From: The document was recorded in the United States Patent and Trademark Office at \_\_\_\_\_, Frame \_\_\_\_\_\_, or for which a copy thereof is attached. [ ] Additional documents in the chain of title are listed on a supplemental sheet. [X] Copies of assignments or other documents in the chain of title are attached. [NOTE: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08] The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee. Eric J. Weisel Typed or printed name Signature Secretary, DrugTech Corporation Title

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

## **ASSIGNMENT**

WHEREAS, Mitchell I. Kirschner, a resident of St. Louis, Missouri and R. Saul Levinson, a resident of Chesterfield, Missouri; (hereinafter referred to as "Assignors"), are the inventors of a certain new and useful invention relating to a NUTRITIONAL FORMULATIONS for which application for Letters Patent has been made as U.S. Patent Application No. 10/709,870 that was filed on June 2, 2004,; and

WHEREAS, Assignor is the owner and in full possession of the entire right, title and interest in and to said invention and in and to any and all Letters Patent that may be granted therefor; and

WHEREAS, DrugTech Corporation, a corporation duly organized under the laws of the State of Delaware, (hereinafter referred to as "Assignee"), having its principal office and place of business at 300 Delaware Avenue, Suite 1270, Wilmington, Delaware 19801 is desirous of acquiring the entire right, title and interest in and to said invention and in and to any and all Letters Patent that may be granted therefor; and

NOW, THEREFORE, for and in consideration of the sum of One Dollar (U.S. \$1.00) and other valuable considerations to Assignors paid by said Assignee, receipt of which is hereby acknowledged, Assignors do hereby sell, assign and transfer unto said Assignee, the entire right, title and interest in and to said invention and in and to any and all Letters Patent, both United States and foreign, that may be granted therefor, together with any and all continuations, divisions, or reissues, and Assignors do hereby authorize and request the United States Commissioner of Patents and Trademarks to issue in accordance with this Assignment any and all Letters Patent that may be granted, either on said application or otherwise for said invention.

This Assignment is effective as of June 2, 2004.

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal.

Dated: 7/28/04

Mitchell I. Kirschner

STATE OF MISSOURI )
COUNTY OF Statutes )

On this day of July, 2004, before me, the undersigned, a Notary Public within and for the County and State aforesaid, personally appeared Mitchell I. Kirschner to me known to be the person described in and who executed the foregoing instrument, and acknowledged that he executed the same as his free act and deed.

In Witness Whereof, I have hereunto attached my hand and notarial seal, at the County and State aforesaid on the day and year last above written.

Notary Public

My Commission Expires:

DIANE M. ROHAN

NOTARY PUBLIC STATE OF MISSOURI

ST. CHARLES COUNTY

MY COMMISSION EXP. FEB. 19, 2006

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal.

Dated:	7/28/04	, <u>R</u> .	R. Saul Levinson	0	
STATE OF 7	Missouri	)			
COUNTY OF	Missouri Stemarles	) ss. )			
On thi and for the Co	s 28 day of 1	2004, be aforesaid, persona ho executed the f	efore me, the unde ally appeared R. So oregoing instrume	aui Levinson to	me known to be
	•	have hereunto at and year last abo	tached my hand and anove written.  Notary Publ	e MB	, at the County
My Commissi	on Expires:	DIANE N NOTARY PUBLIC S ST. CHARL MY COMMISSION	1. ROHAN TATE OF MISSOURI ES COUNTY EXP. FEB. 19, 2006	]	